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Called to Preach the Gospel—Baptist by Conviction

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Editor:

Dr. Gary S. Moore

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Not Alone

By: Dr. Gary S. Moore, GPA President

On the morning of January 8th, 1956, missionaries Jim Elliot, Pete Fleming, Ed McCully, Nate Saint and Roger Younderian sat around a fire, shared breakfast and after prayer sang the words of a hymn penned in 1897 by Edith Gilling Cherry.

*We rest on Thee, our Shield
and our Defender.*

*Thine is the battle, Thine
shall be the praise;*

*When passing through the
gates of pearly splendor,*

*Victors, we rest with Thee,
through endless days.*

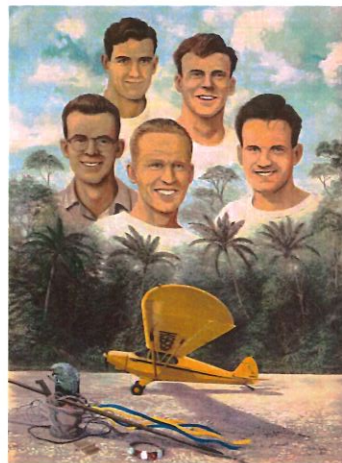
*We rest on Thee, our Shield
and our Defender!*

*We go not forth alone
against the foe;*

*Strong in thy strength,
safe in thy keeping ten-
der,*

*We rest on thee, and in thy
name we go.*

By afternoon all five had died at the hands of the Waorani people on the bank of a small river deep



in the jungle of Ecuador. It might seem odd to us that the last hymn they sang included the words, “**safe in thy keeping tender,**” and yet they died violent

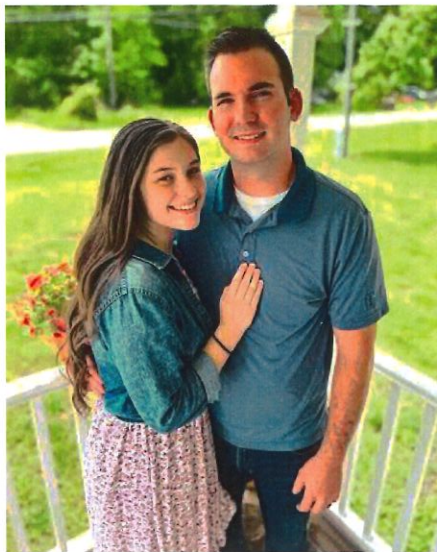
deaths at the hand of a hostile people group. I believe that there were more than just the Waorani warriors present that day. I am convinced that they were **NOT ALONE** against the foe. Angels no doubt accompanied each of them with comfort, a sense of purpose and even joy.

But of course their story doesn't end there. The widow of Jim Elliot and the sister of Nate Saint returned to the Waorani people and over time led many of them to Christ, including some who had even participated in the killing. In addition, an expose' on the “Ecuador Five” by Life Magazine sparked a Missionary Revival with great giving and hundreds of new missionaries becoming in-

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spired by the sacrifice of these five lives.

On May 23rd of this year, after leaving a youth meeting in Haiti, American Missionaries David and Natalie Lloyd were killed by gang violence. They were both in their twenties. We have yet to see how God will use their deaths, but of this I'm certain, He will use it for His good. They too were **not alone**, and I know that angels escorted them from this life of sorrow to joy unspeakable. God has His plan



for us, perhaps danger, harm or even death. However the safest place for the Christian to be is in the center of God's will. In that place we are **never alone**. Remember the very words of Jesus in Matthew 28:20, "Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am with you always**, even unto the end of the world. Amen."

To the end of the world, whether that means to the other side of the planet, or the end of your life here on earth, Jesus will be there. . .

YOU'RE NEVER ALONE.



GPA National Camp Meeting September 8th-13th, 2024

Make plans to join us for the National Camp Meeting at Nottingham Missionary Baptist Church, 303 W. Christine Rd, Nottingham, PA 19362. Special singing and preaching every night. You'll also have the opportunity to meet GPA missionaries from around the world. Call NMBC at 610-932-5171 for more information.

Annual Share-A-Thon September 21st, 2024

Join us live on FaceBook from 12 noon to 6pm for our annual GPA Share-A-Thon. We will have special preaching and singing every hour to raise support for the home office ministry and for Mercy's Vessel. To make a pledge, call GPA home office at 610-806-6555.

Mission Partner's Dinner March 21, 2025

The 17th Annual Mission Partner's Dinner will be held at Nottingham Missionary Baptist Church in Nottingham, PA on Friday March 21th, at 7:00pm. For questions please email gpaissions@gmail.com.

Mexico Mission Trips June & July 2025

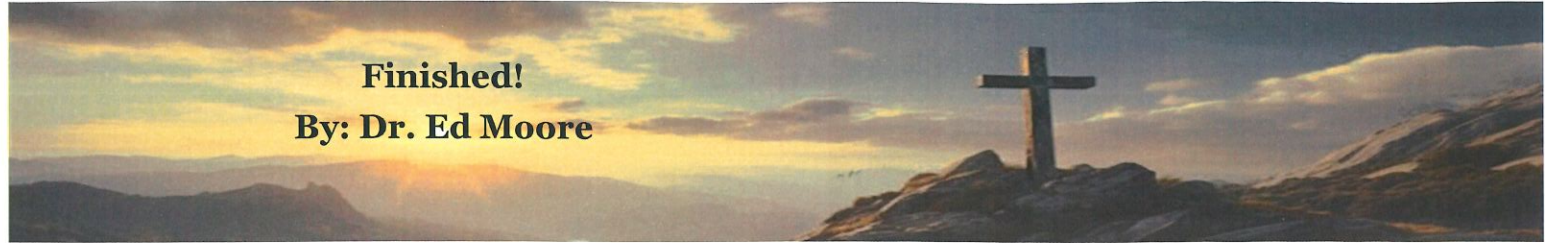
Join us on one of three different mission trips to the Yucatan Peninsula while staying aboard Mercy's Vessel. We will be working along side GPA missionary Alfredo Pech. Applications available at gamm.com/upcoming-trips.

Bible School Week: June 19-30, 2025 Calling all youth groups and teens to help us offer VBS

Medical Clinic Week: July 10-19, 2025 Offering full medical clinic every day, nurses needed

Evangelistic Week: July 25-Aug 2, 2025 Calling all young preachers and interpreters to help us provide evangelistic services every night and visit door to door during the day





Finished!

By: Dr. Ed Moore

(John 17:4-5) I have glorified thee on the earth: **I have finished** the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

(John 19:28-30) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, then said, **It is finished**: and he bowed his head, and gave up the ghost.

I have finished and it is finished. I have finished was the task given Him by the Father. He had lived a sinless life and revealed the love, power and heart of God to men.

It is finished was dealing with the way of salvation. Messianic prophecy is accomplished. Redemption is completed; "He hath finished the transgression, and made reconciliation for iniquity, and brought in everlasting righteousness, and sealed up the vision and prophecy, and anointed a Holy of Holies"; He has inaugurated the kingdom of God and given birth to a new world.

Carefully notice the word "IT". He did not say "I" am finished. The phrase in the Greek is one word "TeTelestia". F.W. Boreham says, "It is a farmer's word used when a perfect animal is born. It is an artist's word for his picture or sculpture. It is a priestly word for when a worshiper brings a spotless lamb to be offered."

There are many who use "I have finished" rather than "It is finished". They say Jesus

finished His part now you must do your part. They prescribe rituals and duties that one must do to make their salvation complete. The Roman Catholic Church basically holds one's salvation in their hands and prescribe rituals that must be performed or there is no salvation for you. Some Protestants are not much better. They claim baptism is necessary for salvation, as well as an endless list of "If they were really saved they would, or world not, do this or that."

The big little IT

(Gal 4:4-5) "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons."

That is the IT here and it was perfect and complete

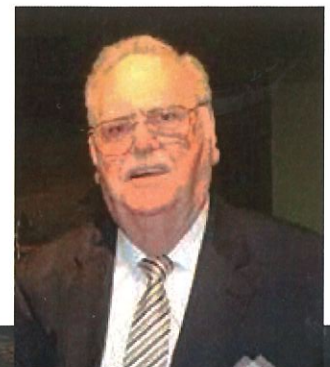
- The IT of torments of payment of the penalty of accumulated sin of All men
- The IT of (Isaiah 53:6) "All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all."
- The IT of (2 Cor 5:21) "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."
- The IT of (1 Tim 2:6) "Who gave himself a ransom for all, to be testified in due time."
- The IT of (Rev 5:9) "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

(1 John 5:13) "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

- ⇒ The innocence of Jesus leads us to believe.
- ⇒ His great dignity under suffering leads us to believe.
- ⇒ The manner of His death, crucifixion, leads us to believe.
- ⇒ The title on His cross leads us to believe.
- ⇒ The gambling for His clothes leads us to believe.
- ⇒ The love for His mother leads us to believe.
- ⇒ The cry, "It is finished!" leads us to believe.
- ⇒ His peaceful giving up of His spirit leads us to believe.

**"It is finished, It is finished
My salvation full and free;
Jesus paid the debt for sinners,
When He died on Calvary."**

Ellis L. Carnett



2024 NMBC Jubilee & GPA National Camp Meeting

Nottingham Missionary
Baptist Church
303 W. Christine Rd
Nottingham, PA 19362
610-932-5171

Sunday September 8th—Friday September 13th
7pm each night



Sunday AM & PM
Cody Ladner



Mon & Tues PM
C.T. Townsend



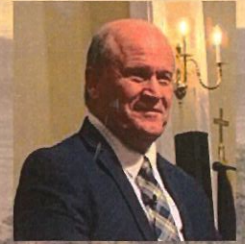
Wed PM
Dr. Ed Moore



Thurs PM
Dr. Ronnie Barefield



Thur & Fri PM
Dr. Joe Arthur



Fri PM
Mark Thrift

Free Classes Tuesday—Thursday Mornings at 10am



Special Singing by:
Billy Sampson family &
Ben Rochester Family



GPA MISSIONS 610-806-6555 GPAMISSIONS@GMAIL.COM

FOR \$5/MONTH YOU CAN HELP US TAKE THE GOSPEL

*Across the Street and
Across the Sea*



SCAN ME

BY JOINING

THE ARMY OF 2000





Delight thyself also in the Lord; and he shall give thee the desires of thine heart. Psalm 37:4

I praise the Lord for the GPA Mobilization Ministries ministry of medical missions. Being a missionary and a nurse, the Lord gave me the opportunity to participate in this ministry. Over the course of many years, I have made a good number of trips where the Lord used me as a missionary and a nurse, including Panama—seven trips to work among the Guaymi Indians, Honduras—four trips to minister in the cities of Comayagua and Puerto Cortes, and the Philippines—two trips to work with the people of Negros in the city of Bacolod.

Our most recent trip to Comayagua was to me one of the best trips. The Lord gave me the physical strength to use my nursing skills and triage patients, while using my Spanish. An even greater blessing was to be reunited with Missionary Arvil Smith and his wife Miriam. We have known Bro. Arvil since the early 1980's during our ministry of serving in Costa Rica. He was a missionary there for a good many years before moving to Honduras where he started a Children's Home, the Victory Baptist Church, and then to follow, a Christian School for national Honduran children.

In those five days we saw a total of



**Desires of Thine Heart
By: Nancy Hewlett, RN**

633 patients. It was such a blessing to work alongside Dr. Rooney and his RN wife Cecilia, nurse practitioner Judi Gawlikowski, Carl as translator, pharmacy workers Diane Boyd and Donna Elmore, Josh Gregory the Chiropractor, Nancy and Rick Montes, Dr. Gary Moore and his wife Helen, the dentists Lydia and Andrea (from Puerto Cortes), and workers Mary Patterson and Katherine Rome from Mississippi. The group worked well together in the hot and rustic conditions, seeing many patients and being a witness for our Lord and Saviour.

One of the cases that touched my heart was that of an eleven month old child and her young mother. The baby had elevated bilirubin and was jaundiced. The mother said that her liver was in bad condition, and there was not anything the doctors could do. I was able to pray with the mother and witness to her.



Later, the men, doctors, workers, Pastor Fernando, Dr. Gary, Bro. Rick, and Carl prayed for the baby and her mother. Then afterwards, one of the dentist ladies led the mother to Christ. Pray for baby Michelle, and that her mother can enjoy her remaining time with her before the Lord takes her home to be with Him, or unless a miracle should happen and she would be healed.

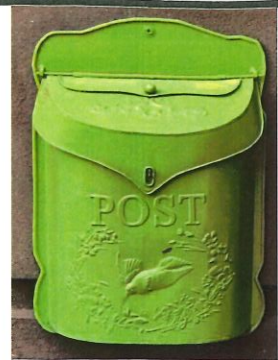
On each of these trips I pray that I can be used to help the people physically and spiritually in their time of need. Pray that despite my physical limitations I can continue to be used by the Lord to serve Him and to keep my nursing license active for future trips.



The Eagle newsletter is available online at gpamm.com/eagle-magazine

If you would like to **continue to receive The Eagle newsletter by mail** you must **let us know**

by sending a message to gpamissions@gmail.com
or mail your request to PO Box 520, Oxford PA 19363



2024 Annual GPA Share-A-Thon

Saturday 9/21/24 noon to 6pm

Streaming LIVE from NottinghamMBC

Make donations at gpamissions.com
Or call the home office at 610-806-6555

Donate to Mercy's Vessel:

Mercy's Vessel needs dry dock this fall for needed maintenance so she can be sea-worthy next year for multiple mission trips to Mexico



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the Mercy Project**

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_____ Dr. Tolbert Moore Scholarship Fund

_____ Army of 2000 _____ Home Office Ministry

